



GOOD SHEPHERD CATHOLIC CHURCH

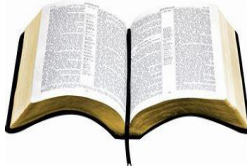
April 4 & 5, 2026

EASTER SUNDAY

MASS SCHEDULE

Wednesday	9 am	Confession at 8:30 am
Friday	9 am	Confession at 8:30 am
Saturday	4 pm	Confession at 3:30 pm
Sunday	11 am	

Glory & Praise Book Cycle A 827



<u>First Reading:</u>	Acts 10:34a, 37-43
<u>Responsorial:</u>	Psalms 118: 1-2, 16-17, 22-23
<u>Second Reading:</u>	1 Corinthians 5:6b-8
<u>Gospel:</u>	John 20:1-9

Livestream Mass on YouTube or Facebook at Good Shepherd Catholic Church McCormick

Welcome

We welcome all visitors and invite you to join us again for worship. Please sign our guest book and feel free to write your prayer intentions in our Community Book of Prayer. If you would like to help us with the support of our Church campus, please place an offering in the "Welcome" envelopes located on the back of the pews and drop it in the offertory basket.

Mission Statement

Good Shepherd Catholic Church is passionately committed to service, in accordance with the pastoral vision of the Diocese of Charleston, to being servants of God and good stewards of the Sacred Mysteries. We strive to be a holy and God-centered community growing in joyful righteousness and living without fear by the Gospel of Jesus Christ. Empowered by the Spirit, we will help inspire, educate, and support our community and work for unity among the Churches.

Most Rev. Jacques Fabre-Jeune,
Bishop of Charleston

Father Jacob Joseph, CMI

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Deacon Jeffrey DeFrehn, Certified Spiritual Director

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Website: www.goodshepherdmccormick.com

Parish Office Hours: Tues-Fri 9 am-Noon

MASS SCHEDULE

Saturday, April 4th 8:30 pm Easter Vigil Mass

Easter Sunday, Apr 5th 11 am + Deceased members of Men's Club and + Dolores Schmidt requested by the Schmidt Family.

Wednesday, Apr 8th 9 am + Timothy Burger requested by Steve & Kathy Rotert and special intention of anonymous

Friday, April 10th 9 am Special Intention for children and grandchildren to return to Church by anonymous

Saturday, April 11th 4 pm + Diane Scardace requested by Jerry & Barb Wishall

Divine Mercy Sunday, April 12th 11 am + Cliff Inman requested by Jan Inman

On this day of days we offer a joyful sacrifice of praise to the Father who raised His Son from the dead. Let us be intent upon the life Christ offers us. Christ our Passover who has been sacrificed.

UPCOMING EVENTS

Apr 08 Men's Club & Women's Club Mtg.
Apr 13 Joyful Journey 3 pm
Apr 22 & 24 Women's Club High Tea
May 14 Lobster Fest

Pray for our Military Members

Sophie Augustine	Sean Avery
Brianna & Stephen Balogh	Christopher R. Balogh
Sarah Balogh	Aaron T. Bird
Andrew Brandon	Eric Brandon
Drew Chadwick	Ryan Chemelewski
Tyler Clark	Paul Cross
Nate Dreslinski	Jake Ivey
Connor Joyce	Ian Leszczynski
Michael Mathews	Cassie Newkirk
Noah Neuman	Kaylin Neuman
Stockton Obermeyer	Savanna Obermeyer
Declan Pemberton	Aspen Quam
Timothy Shively	Daniel O'Donnell
Daniel & Brandi Stricker	Jonathon Taylor
Cody Tiller	Ashley Wulforst
Thomas Wulforst	Glory Mathews



Pray for our Sick & Home Bound

John Atwell, Ron Beech, Don Durham,
Lana Kritenbrink, Linda Murphy, Dick Obermeyer,
Bobby Passafaro, John Scardace, and Bud Webster.

....and those intentions written in our Community Book of Prayer. The recipient or family must clear all requests if possible.

Collection Report

Weekend of March 28 & 29 ,2026

<u>Offertory</u>	<u>Budget</u>	<u>Variance</u>
\$4,206.00	\$6,031.00	-\$1,825.00

THANK YOU FOR YOUR REGULAR CONTRIBUTIONS.
You can mail your contributions to Good Shepherd
Church, P. O. Box 1468, McCormick, SC 29835

Grandmother Ministry

The following items are needed for this ministry: fruit cups, canned or microwave spaghetti, mac & cheese, cereal, soup, regular grits, peanut butter/jelly or any non perishable items that you know kids will enjoy. Please also consider toilet paper, cleaning products, cash and/or gift cards from Food Lion or the Dollar stores. Put your items in a bag labeled "Billie" and drop them off in the Life Center. Thank you for your continued generosity and supprt. Billie Tarnosky 864 391 8640.



McCormick Food Pantry Items needed; canned tuna, salmon or chicken – 7-12 oz only. Regular sized box of cereal, crackers, mac & cheese, rice, pasta. Toilet tissue, individually wrapped, bars of soap. Please drop off your items in the parish life center.

Catholic Appeal Update

Catholic Appeal totals as of April 2, 2026

We are rapidly nearing our goal for this year.

Cash and Pledge s	\$17,735
Goal	\$20,979
% of Goal	84%
Donor Households	53

You can still make a cash gift or pledge online using a credit card or bank draft at

www.charlestdiocese.org/catholicappeal

Thank you for your support.

Dave Lorenzatti, Parish CASC coordinator.

I wish you all a blessed and happy Easter. Easter stands at the heart of Christian faith. It is the glorious celebration of the mystery of the plan of our salvation, a plan God and the Father of our Lord Jesus Christ, the Father of mercy and God of all comfort had in His mind, before the foundation of the world and was perfectly manifested and fulfilled in Christ Jesus. When we celebrate Easter as the most important feast of our faith we rejoice in a God who faces death frankly, and the surprise of life overcoming in the inevitability of death. Resurrection is God having the last word. Today we exult in a God who refuses to leave the dead forever dead. Jesus did suffer violent death; He was buried. But the Father has no intention of letting Jesus rest in peace! He gives death no permission to hold Jesus as the permanent victim of other people's violence. The Father's undying affection for Jesus sweeps death aside as he claims his beloved Son again. Nothing can come between them. When we celebrate Easter, we hold the holy memory of God's great act in raising Jesus from the dead. We believe that God's graciousness will be extended to ourselves and that our own death will not be the final word. Our faith educates our hope that we will participate in Jesus' resurrection on the last day. But a question raises itself: is our faith in the resurrection limited to remembering Jesus' resurrection and hoping for our own on the last day? What happens between times? What about today? When we look at our world today, we must close our eyes and ears not to see and hear how suffering and violence continue to disfigure so many people. There are people today who can feel their wounds. What does the resurrection say to all this? The challenge of Easter today is to understand the history of human suffering in the light of Jesus' resurrection. This means that we have to take God's part in protesting against the violence and the suffering that are accepted so readily as inevitable. Enter into the sufferings of others, especially of our family members and resurrect with them to a new life by the grace of God and our Lord Jesus Christ. Death is not just a fate that we meet at the end of life. We see death all around us in the midst of life. This point was very well explained by the German theologian J. Moltmann: "Death is an evil power now, in life's very midst. It is the economic death of a person we allow to starve; the political death who are oppressed; the social death of the handicapped; the noisy death that strikes through bombs and torture, and the soundless death of the apathetic soul. "To accept this litany of death as inevitable is to empty the resurrection of its power for today. A resurrection faith faces the cross and protests against the finality of that violence. It educates us to see as God sees; to act as so many of God's chosen do act today when with enormous courage, they refuse to genuflect to the powers of darkness that use suffering and death as their tools to keep power. The resurrection of Jesus is a proclamation that this outcast from Galilee is a beloved of God who cannot be held in the keep of death. The truth that God raised Jesus from the dead gives hope and help to all who want that miracle repeated in the midst of life. They believe that God's work continues because they believe Jesus' words "I am the resurrection and life. "The new life in the resurrection of our Lord gives us some new insights: first, We experience all sorts of pain and failures everyday, but nothing can destroy us. We will be changed, remarkably changed for the better. Secondly by Raising Jesus from the dead God has confirmed that the way of Jesus is the way of life for all times. Instead of giving Jewish rituals top priority he placed human beings in the center of the stage. Third, the power of the Risen Christ will enable us to see others in a different way than we saw. Every year we receive a special grace, a new power we receive from God. We see everything in a different attitude... in the Risen Christ you are a different person...world is different... the nature is different. We are here with our separate histories of failings, sins and success. The Risen Lord assures each of us that we can have a different future. He can bring each of us the grace we need for our future.



Easter Flower Offerings

In Memory / Honor of

Mr. & Mrs. P. Benedetto

Peter John Benedetto, Horbacz Family, Mary Magistro, Gary Florio

Mr. & Mrs. M. Boerner

deceased members of Moson & Boerner Families

Mr. & Mrs. D. Bumber

Judith, Frank, Ken and Wayne Bumber

Mrs. Joan Capitani

Anna Capitani & Alfred Capitani

Mr. & Mrs. M. Dill

Mr. & Mrs. L. Fernandes

Peter Lubas & Rita Florek

Mr. & Mrs. D. Gilbert

Walwerth Hauven

Mrs. J. Inman

Inman and Mueller Family

Mrs. Juanita Kiely

The Oujo & Kiely Family

Mr. & Mrs. J. Kiernan

Mr. & Mrs. Kevin Klausman

Joseph Klausman, Jessica M. Klausman, Joelle Wales, & Mike Young

Mr. & Mrs. B. Macdonald

Mr. & Mrs. James McFaul





Easter Flower Offerings

In Memory / Honor of

Mr. & Mrs. Robin Murray

Mickey Farrell

Mr. & Mrs. Robert Osterman

Osterman & Marlow Family

Mrs. R. Passafaro

Mr. & Mrs. T. Popejoy

Popejoy/Dreslinski Family, Dennis & Roberta Mattio

Mr. & Mrs. G. Probst

Charles & Marion Probst, Norbert & Helen Deary, Pat & Gary

Foerstel, Don & Zoe Bushor

Mr. & Mrs. S. Rotert

Burger & Rotert Family

Mr. & Mrs. R. Steinke

Moeller & Steinke Family

Mrs. S. Stempien

Steven Stempien

Mrs. Frank Tortorello

Skip Tortorello

Mr. & Mrs. A. Vanek

Mr. & Mrs. Jeffy Wishall

Norton and Wishall Family

Mrs. Lois Wurst

Wurst and Hesselting Family

Mrs. B. Zust





Rosary intentions

April 4 & 5

For our children and grandchildren to follow Jesus and attend Mass.

April 11 & 12

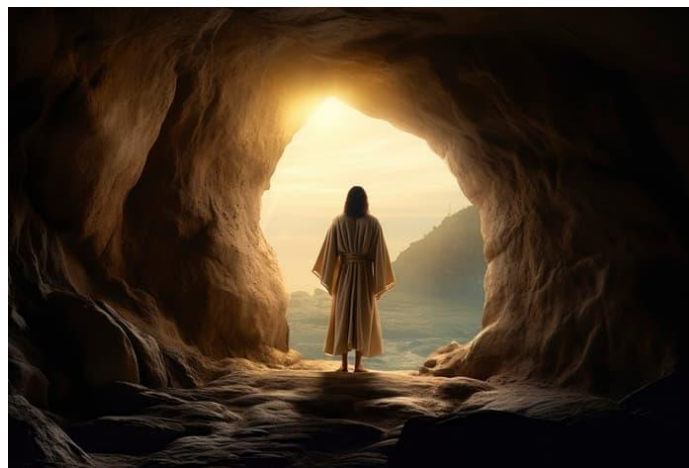
For those contemplating abortion that they choose life.

April 18 & 19

For all victims of domestic violence, that God comfort and heal them

April 25 & 26

For individual Intentions in the Rosary Box



The season of Easter is the most important of all liturgical times, which Catholics celebrate as the Lord's resurrection from the dead, culminating in his Ascension to the Father and sending of the Holy Spirit upon the Church. The octave of Easter comprises the eight days which stretch from the first to the second Sunday. It is a way of prolonging the joy of the initial day. There are 50 days of Easter from the first Sunday to Pentecost. It is characterized, above all, by the joy of glorified life and the victory over death expressed most fully in the great resounding cry of the Christian: Alleluia! All faith flows from faith in the resurrection: "If Christ has not been raised, then empty is our preaching; empty, too, is your faith." (1 Cor 15:14)

"What you sow is not brought to life unless it dies. And what you sow is not the body that is to be, but a bare kernel of wheat, perhaps, or of some other kind; So also is the resurrection of the dead. It is sown corruptible; it is raised incorruptible. It is sown dishonorable; it is raised glorious. It is sown weak; it is raised powerful. It is sown a natural body; it is raised to a spiritual body. If there is a natural body, there is also a spiritual one. So, too, it is written, "The first man, Adam, became a living being," the last Adam a life-giving spirit. But the spiritual was not first; rather the natural and then the spiritual. The first man was from the earth, earthly; the second man, from heaven. As was the earthly one, so also are the earthly, and as is the heavenly one, so also are the heavenly. Just as we have borne the image of the earthly one, we shall also bear the image of the heavenly one." (1 Cor 15:36-37, 42-49)



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