

# GOOD SHEPHERD CATHOLIC CHURCH

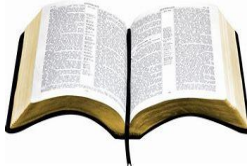
## June 6 & 7, 2026 Corpus Christi Sunday



### MASS SCHEDULE

Wednesday	9 am	Confession at 8:30 am
Friday	9 am	Confession at 8:30 am
Saturday	4 pm	Confession at 3:30 pm
Sunday	11 am	

Glory & Praise Book Cycle A Number 850



<u>First Reading:</u>	Deuteronomy 8: 2-3, 14b – 16a
<u>Responsorial:</u>	Psalm 147: 12-15, 19-20
<u>Second Reading:</u>	1 Corinthians 10: 16-17
<u>Gospel:</u>	John 6: 51 - 58

Livestream Mass on YouTube or Facebook at Good Shepherd Catholic Church McCormick

### Welcome

We welcome all visitors and invite you to join us again for worship. Please sign our guest book and feel free to write your prayer intentions in our Community Book of Prayer. If you would like to help us with the support of our Church campus, please place an offering in the "Welcome" envelopes located on the back of the pews and drop it in the offertory basket.

### Mission Statement

Good Shepherd Catholic Church is passionately committed to service, in accordance with the pastoral vision of the Diocese of Charleston, to being servants of God and good stewards of the Sacred Mysteries. We strive to be a holy and God-centered community growing in joyful righteousness and living without fear by the Gospel of Jesus Christ. Empowered by the Spirit, we will help inspire, educate, and support our community and work for unity among the Churches.

**Most Rev. Jacques Fabre-Jeune,**  
Bishop of Charleston

**Father Jacob Joseph, CMI**

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**Deacon Jeffrey DeFrehn, Certified Spiritual Director**

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Email: [gsmccormick1964@yahoo.com](mailto:gsmccormick1964@yahoo.com)

**Website:** [www.goodshepherd McCormick.com](http://www.goodshepherd McCormick.com)

**Parish Office Hours:** Tues-Fri 9 am-Noon

### MASS SCHEDULE

**Saturday, June 6<sup>th</sup> 4 pm + Deceased members of the Women's Club and + Maureen Lorenzatti requested by Dave Lorenzatti**

**Sunday, June 7<sup>th</sup> 11 am  
+ Deceased members of the Men's Club + Lucille Strange and + Jessica Suprunowicz requested by Chris & Jane Strange**

**Wednesday, June 10<sup>th</sup> 9 am  
+ Deceased members of Good Shepherd**

**Friday, June 12<sup>th</sup> 9 am Most Sacred Heart of Jesus + Edward A. & Edward F. Dreslinski and + Bob Popejoy requested by Tom & Debbie Popejoy**

**Saturday, June 13<sup>th</sup> 4 pm + Richard & Arlene Mahoney requested by Bob & Colleen Macdonald.**

**Sunday, June 14<sup>th</sup> 11 am + Dorothy Ficocelli requested by Vince Ficocelli**

**The cup we share, is it not the blood of Christ? And the bread we break, is it not His body? Just as God fed the Israelites with manna from heaven, so too do we feed on the best of wheat, the bread of angels, food for the pilgrim journey.**

### UPCOMING EVENT

Jul 03 First Friday with Adoration and  
Benediction  
Aug 07 First Friday with Adoration and  
Benediction

### Pray for our Military Members

Sophie Augustine	Sean Avery
Brianna & Stephen Balogh	Christopher R. Balogh
Sarah Balogh	Aaron T. Bird
Andrew Brandon	Eric Brandon
Drew Chadwick	Ryan Chemelewski
Tyler Clark	Paul Cross
Nate Dreslinski	Jake Ivey
Connor Joyce	Ian Leszczynski
Michael Mathews	Cassie Newkirk
Noah Neuman	Kaylin Neuman
Declan Pemberton	Aspen Quam
Timothy Shively	Daniel O'Donnell
Daniel & Brandi Stricker	Jonathon Taylor
Cody Tiller	Ashley Wulforst
Thomas Wulforst	Glory Mathews



### Pray for our Sick & Home Bound

John Atwell, Ron Beech, Bill Cone, Tom Dreslinski, Don Durham, Mary James, Jenny Kiely, Lana Kritenbrink, Ann Martin, Dick Obermeyer, Judith Osborn, Bobby Passafaro, John Scardace, and Mike Thompson.

....and those intentions written in our Community Book of Prayer. The recipient or family must clear all requests if possible.

### Collection Report

Weekend of May 30 & 31, 2026

<u>Offertory</u>	<u>Budget</u>	<u>Variance</u>
\$2,943.00	\$6,031.00	-\$3,088.00

**THANK YOU FOR YOUR REGULAR CONTRIBUTIONS.**  
**You can mail your contributions to Good Shepherd Church, P. O. Box 1468, McCormick, SC 29835**

### Grandmother Ministry

The following items are needed for this ministry: fruit cups, canned or microwave spaghetti, mac & cheese, cereal, soup, regular grits, peanut butter/jelly or any non perishable items that you know kids will enjoy. Please also consider toilet paper, cleaning products, cash and/or gift cards from Food Lion or the Dollar stores. Put your items in a bag labeled "Billie" and drop them off in the Life Center. Thank you for your continued generosity and support. Billie Tarnosky 864 391 8640.



McCormick Food Pantry Items needed; canned tuna, salmon or chicken – 7-12 oz only. Regular sized box of cereal, crackers, mac & cheese, rice, pasta. Toilet tissue, individually wrapped, bars of soap. Please drop off your items in the parish life center.

### Why We Support the Catholic Appeal of S.C.

Brian Alberts, director of Stewardship and Mission Advancement, writes, "The Appeal is the primary effort to fund the work of the Catholic Church in South Carolina. The faithful of our diocese are asked each year to consider donating to this important cause that provides funding for statewide ministries, programs, tuition assistance for Catholic Schools, seminarian education, emergency assistance to parishes and other critical initiatives." He adds that donations to the Appeal stay in S.C. and pay only for services aligned with Catholic teaching and allow the Church to flourish in our state. Half of the amount over our goal will be returned to the parish for our needs. You can donate by mail using the donor card and envelope that came from the diocese or place the envelope in an offertory basket at Mass. Or give online at [www.charlestdiocese.org/catholic-appeal](http://www.charlestdiocese.org/catholic-appeal) using a credit card or draft from your checking account. Thanks for your generosity.

Dave Lorenzatti, Catholic Appeal coordinator

## The Body and Blood of our Lord Jesus Christ Cycle A 2026

The feast of the Body and Blood of our Lord Jesus is very old and very Catholic. The Lord gave us the Eucharist on the Holy Thursday which occurs in Holy week and centers on the passion and death of the Lord. Therefore, the Church sets aside this special feast in June to reflect on the Eucharist itself, the gift of Jesus to His Church. Our readings today point to three aspects of this core mystery of our faith: the real presence, the Eucharist as a source of unity and the Eucharist as a nourishment for the soul.

Let us see briefly how all these aspects are reflected in the celebration of our Eucharist. St. Paul says, “the Bread that we eat and the cup that we share are our spiritual food.” It is our spiritual food because it nourishes our soul and it is prepared or formed by the coming of the Holy Spirit.

In the book of the prophet Ezekiel, chapter 37 gives a vision of the prophet, named, “vision of the Dry Bones.” The spirit of the Lord led prophet out and set him in the center of the plain, filled with bones. Then he said to the prophet prophesy over these bones, thus says the Lord, “See I will bring spirit into you, that you may come to life. I will put sinews upon you, make flesh grow over you, cover with skin and put spirit in you so that you may come to life and know that I am the Lord.” As I was prophesying, I heard a noise, it was a rattling as bones come together, bone joining bone; sinews, flesh and skin cover up but no life. Then I prophesied, “Thus says the Lord, ‘From four winds come, O spirit, and breathe into these slain that they may come to life.’” I prophesied as he told me, and spirit came into them, they came alive and stood up right, a vast army.

On the day of Annunciation, the angel Gabriel said to Mary, “The Holy Spirit will come upon you... you shall conceive a son...” Jesus was conceived or formed in womb of Mary by the power of the Holy Spirit and the word of God took human form.

During Mass we pray, “Therefore, O Lord, we humbly implore you: by the same Spirit graciously make holy these gifts we have brought to you for consecration, that they may become the Body and Blood of your Son our Lord Jesus Christ...” If by the power of the Holy Spirit the word of God is conceived or transformed into the body of Jesus in the womb of Mary, by the power of the same Spirit the bread and wine can be transformed into the Body and Blood of our Lord Jesus at the altar.

Here we do ordinary human actions and utter divine words in human language but the transformation happening is divine and mysterious. It reveals the divine presence of our Lord in a very personal way. Jesus in the Eucharist is God for us, God with us, and God within us. He is giving himself completely, pouring himself out for us without reserve. He gives all here, “Eat, drink, this is my body, this is my blood – this is broken for you and this shed for you.” As God becomes fully present for us in Jesus, so Jesus becomes fully present to us in the bread and wine of the Eucharist.

This faith is a gift from God. If we believe the real presence of Jesus in the Eucharist, it is a sign that the Spirit of God who transforms the bread and wine into the Body and Blood of Jesus is working in us. The Spirit who dwells in us, enable us, strengthen us, enlighten us that we experience the presence of our Lord and God very close to us. We touch him; He touches us; we can see him; we can speak to him; He listens to us. Eucharist is a total self-giving of our God and our Lord Jesus Christ to us. He has become part of our life.

The Eucharist is the sacrament of our unity. In every Mass we pray, “grant that we, who are nourished by the Body and Blood of your Son, and filled with the Holy Spirit, may become one body and one spirit in Christ.” Among the Eucharistic people and community there cannot be a division. Eucharist unites its recipients into one body of Christ.

Jesus said to the crowds, “I am the living, Bread.”(Jn. 6:51). In the Eucharist Jesus nourishes our spirit not only for this life but for life eternal also. It is with the Eucharist; we become fully alive in our life of the Spirit. In its strength we love, forgive and have our freedom in the spirit. The distinctive strength, the muscle, the center and heart of Catholic spirituality is the truth of the real Presence of Jesus in the Eucharist.



## Rosary intentions

June 6 & 7	<i>For guidance and protection of all First Responders</i>
June 13 & 14	<i>For discernment. That we learn how to discern, to know how to choose paths of life and reject everything that leads us away from Christ and the Gospel.</i>
June 20 & 21	<i>For the sanctity of Fatherhood. May the younger generation come to believe and understand the sacred role of fatherhood.</i>

### PRAYING THE ROSARY

**Catholic Tradition:** According to tradition, the Blessed Virgin Mary appeared to **St. Dominic** in the 13th century, handed him a rosary, and instructed him to use it to pray instead of reciting the Psalms. While St. Dominic is credited with popularizing the devotion, most historians agree the rosary evolved organically from earlier practices.

**Early Monks (3rd–12th Centuries):** Early Christian monks (the Desert Fathers) used stones or ropes to count repetitive prayers. Lay brothers in the Middle Ages, who were illiterate and could not read the 150 Psalms, were taught to pray 150 "Our Fathers" using bead counters, earning them the nickname Paternoster beads.

**Dominic of Prussia (15th Century):** Between 1410 and 1439, a Carthusian monk named Dominic of Prussia introduced the practice of adding scriptural meditations to the repetitive prayers.

**Blessed Alain de la Roche (15th Century):** In the 1470s, this Dominican friar organized the modern 15-decade structure, promoted the devotion, and founded the first Rosary Confraternities, which spread the practice throughout Europe.

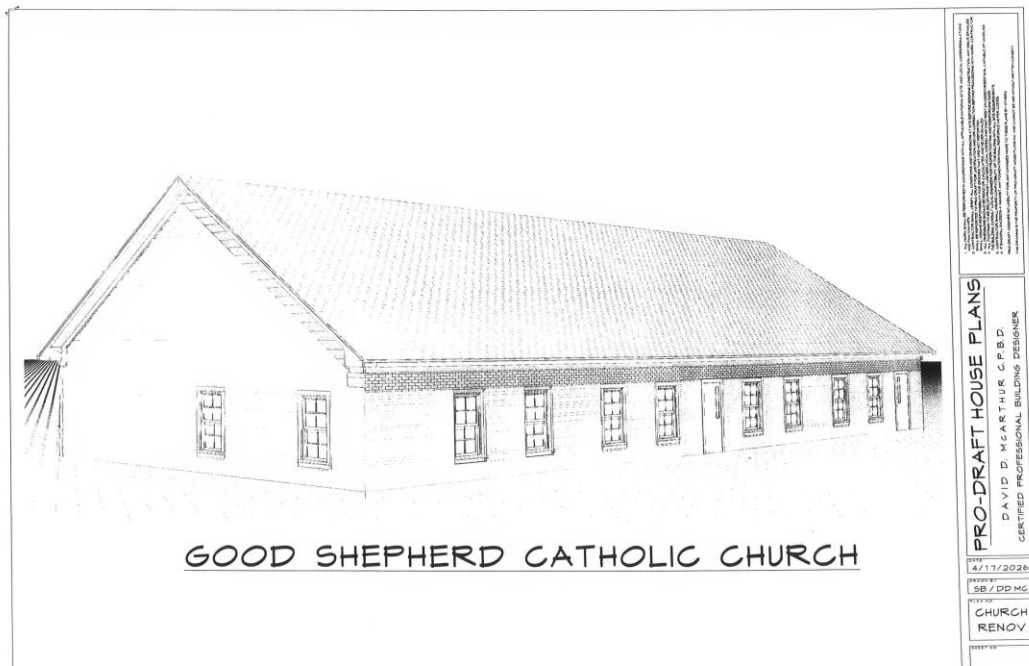
**Pope John Paul II (21st Century):** In 2002, he introduced the Luminous Mysteries (Mysteries of Light), adding to the traditional Joyful, Sorrowful, and Glorious mysteries.

A significant benefit of praying the Rosary is that it encourages virtue and discourages vice. The repetitive prayers foster humility and perseverance, creating a habit of turning to God in times of temptation. The meditation encourages you to reflect on Christ's example and grow in spiritual maturity. By praying the Rosary regularly, you invite God's grace into your life, which fortifies you against sin and strengthens your spiritual resolve. Through Mary's intercession, the Rosary offers grace to resist sin, cultivate virtue, and deepen our relationship with Christ, empowering us to live a more holy and virtuous life.

[PRAY THE ROSARY SATURDAY AT 3:30 PM SUNDAY AT 10:30 AM](#)

Saint Francis Prayer

*Our brother, you who eight hundred years ago went to meet sister death as a man at peace, intercede for us before the Lord. You recognized true peace in the Crucifix of San Damiano, teach us to seek in Him the source of all reconciliation that breaks down every wall. You who unarmed, crossed the lines of war and misunderstanding, give us the courage to build bridges where the world raises up boundaries. In this time afflicted by conflict and division, intercede for us so that we may become peacemakers; unarmed and disarming witnesses of the peace that comes from Christ. Amen (Pope Leo XIV)*



**EXPANSION PLEDGE UPDATE**  
**as of May 31, 2026**

<b>Pledges received</b>	<b>Target for expansion</b>	<b>\$ Total of Pledges</b>	<b>\$ Variance</b>
Pledges received	\$475,000.00	\$341,140.00	<b>-\$133,860.00</b>
# of pledges received 89 of 212		\$300,140.00	
Men's Club donation		\$ 23,000.00	
Women's Club donation		\$ 18,000.00	



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